State of Wisconsin
Department of Natural Resources
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address)

## Final Report (CY 2003 Grants and Prior)

Targeted Runoff Management Grant Program and Urban Nonpoint Source and Storm Water Management Grant Program

Form 3400-189P (R 11/05)

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Notice: This final report is authorized by ss. 281.65 and 281.66, Wis. Stats., and chs. NR 153 and NR 155, Wis. Adm. Code. Personally identifiable information collected will be used for program administration and may be made available to requesters as required under Wisconsin's Open Records Law [ss. 19.31-19.39, Wis. Stats.].

Instructions: The grant agreement requires grantees to submit a Final Report 60 days after the end date listed in the grant agreement. This Final Report form must be used in conjunction with the "FINAL REPORT INSTRUCTIONS." The instructions detail how to complete and submit the report to DNR. 1. Grant Type Agricultural - Targeted Runoff Management Grant Urban - Targeted Runoff Management Grant Construction - Urban Nonpoint Source & Storm Water Management Grant PAC Planning - Urban Nonpoint Source & Storm Water Management Grant 2. Grantee & Project Information **Grant Number** Project Name TRM-13000-99 Deer Creek Fryes Feeder/Upper Sugar River Initiative Governmental Unit Type (city, village, town, etc.) Governmental Unit Name County **Dane County LCD** Watershed Code Watershed Name West Branch Sugar River/Mt. Vernon Creek **SP16** Water Body Identification Code (WBIC) (if applicable) DNR Water Management Unit (River System) Name G/P/S/P ⊠ No s. 303(d) Waterbody? ☐ Yes What pollutant(s) were addressed by the project? Sediment delivery, streambank erosion, habitat For each project site location provide the following: (attach additional sheets if necessary) Eller Market C D Location: Minor Civil Division Name Springale **PLSS** 6N 6N 6N Town 7E 7E 7E Range 29 28 28 Section sw SW Quarter SW Quarter-Quarter 42° 57′ 53" 42° 57′ 39 " 42° 57′ 55″ Latitude 89°40' 25" 89° 41′ 32″ 890 40' 26" Longitude Property Name Owner(s) Mailing address Site address (if different than mailing

## 3. Summary of Results

A. Performance Standards and Prohibitions and Other Water Resources Management Priorities

For grants issued in calendar year 2006 or later, complete Tables A and B (following) consistent with the entries on your grant application. For grants issued <u>prior</u> to calendar year 2006, complete Tables A and B, *to the best of your knowledge*, consistent with the entries on your grant application.

Table A. Performance Standards and Prohibitions (per ch. NR 151, Wis. Adm. Code, effective October 1, 2002)

| Performance Standard or Prohibition                     | Units of Measure                | Quantity | Measurement Method Used |
|---|---------------------------------|----------|-------------------------|
| Sheet, rill and wind erosion                            | Acres meeting T                 |          |                         |
| Manure Storage Facilities: New Construction/Alterations | Number of facilities            |          |                         |
|   | Number of animal units          |          | ,                       |
| Manure Storage Facilities: Closure                      | Number of facilities            |          |                         |
| Manure Storage Facilities: Failing/Leaking Facilities   | Number of facilities            |          |                         |
| ÷   | Number of animal units          |          |                         |
| Clean Water Diversions in WQMA                          | Pollutant load reduction        |          |                         |
|   | Number of farms with diversions |          |                         |
|   | Number animal units             |          |                         |
| Nutrient Management on Agricultural Land                | Acres planned                   |          |                         |
| Prohibition: Manure Storage Overflow                    | Number of facilities            |          |                         |
|   | Number of animal units          |          | ,                       |
| Prohibition: Unconfined Manure Pile in WQMA             | Number of farms                 |          | '                       |
| Prohibition: Direct Runoff From Feedlot/Stored Manure   | Pollutant load reduction        |          |                         |
|   | Number of facilities            |          |                         |
|   | Number of animal units          |          |                         |
| Prohibition: Unlimited Livestock Access                 | Feet of bank protected          |          |                         |
|   | Number of farms                 |          |                         |
| Urban: 20-40% Reduction in Total Suspended Solids (TSS  | ) Pounds TSS reduced            |          |                         |
|   | % TSS reduction                 |          |                         |

Table B. Other Water Resources Management Priorities

| I. Agricultural Areas   | Units of Measure                 | Quantity | Measurement Method Used |
|---|----------------------------------|----------|-------------------------|
| Buffers   | Feet of bank protected           |          |                         |
|   | Number of farms                  |          |                         |
| Streambank  | Tons of bank erosion reduced     |          |                         |
|   | Feet of bank protected           | 24,195   |                         |
| Other (specify) Lunkerst Fencing  |                                  | •        | ,                       |
| II. Developed Urban Areas   | Units of Measure                 | Quantity | Measurement Method Used |
| Urban: 20-40% Reduction in TSS  | Pounds TSS reduced               |          |                         |
|   | % TSS reduction                  |          |                         |
| Infiltration  | % Pre-development stay-on volume |          |                         |
|   | Cubic feet stay-on volume        |          |                         |
| Peak flow discharge   | Change in cubic feet per second  |          | ,                       |
| Protective areas  | Feet of bank protected           |          |                         |
| Fueling & maintenance areas   | Oily sheen presence              |          |                         |
| Streambank  | Tons of bank erosion reduced     |          |                         |
|   | Feet of bank protected           | -        |                         |
| Other (specify)   |                                  |          |                         |
| III. Planning   | Units of Measure                 | Quantity | Measurement Method Used |
| Quantify how implementation of the planning project   | Municipalities planned for       |          |                         |
| decreased storm water impacts on state waters (i.e., storm water plan, I & E plan, etc.)                                    | Acres planned for                |          |                         |
| Document/track progress made in implementing the planning   | Municipalities planned for       |          | -                       |
| product (i.e., ordinance, utility district evaluation/formation, storm water management plan information & education, etc.) | Acres planned for                |          |                         |
| Other (specify)   |                                  |          |                         |

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|--|--|---|---|
| B. Project Results Narrativ Deer Creek and Fryes F                               | e<br>eeder Non-Point Watershed Project   |   |   |
| DNR as a priority watersl County received a \$148,3                              | eeder is a sub watershed of the Sugar River Watersho<br>hed through the new Target Resource Management P<br>365.00 grant to be used for the installation of conserva<br>to the possiblility of a six-month extension.  | Program (TRMP). Land Conservation Department  | (LCD) of Dane                                 |
| Landowners, Land opera<br>restoration was prioritize<br>management staff provide | ment plan was developed by a local work group. This ators, Dane County Conservation League (DCCL) and ed on the lower reaches of both Deer Creek and Fryes ded the technical support and over site of the project instruction of fish structures. TU received a 20 year, 6 | Trout Unlimited (TU). Streambank protection an<br>Feeder. The Land Conservation Department an<br>installation. DCCL, TU and Deer Creek Sportsmo | nd fish habitat<br>nd the DNR fish<br>en Club |
|  | ated in Neuron has of 4000 with the expension of some  | aleen up week foreing tree plantings and to see   | a din a                                       |

The project was completed in November of 1999 with the exception of some clean up work, fencing, tree plantings and re-seeding. Practices installed on three different properties include: 24,195 feet of riprap and shaping and seeding, 270 fish structures (LUNKERS), 3000 foot of permanent fencing and 17 ac of critical area seeding.

Total project cost equals \$217,635.00. The following is a break down of funding source for the project. \$148,365.00 from the TRMP. \$30,000.00 from the Federal (WHIP) Program. \$33,450.95 from the DNR Trout Stamp Program and \$5,828.05 from Dane County Parks.

| 4. Satisfaction of Notice             |                           |                               |   |                  |   |   |
|---------------------------------------|---------------------------|-------------------------------|---|------------------|---|---|
| for each notice in the tal            | ble below.                | a formal notice to achieve    | compliance with performa                            | ance standards o |   |   |
|                                       | Notice Information        |                               |   |                  | Notice Satis Satisfied?   | faction Information                             |
| Notice Type                           | Issue Date                | From (Name)                   | To (Nan   | ne)              | Yes No  | Date Letter Sent                                |
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| 5. Summary of Project C               | Shallenges                |                               |   |                  |   |   |
|                                       |                           | •                             |   |                  |   |   |
|                                       | •                         |                               |   |                  |   |   |
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| 6. Additional Information             | a about the Broket (anti  | onal\-                        |   |                  |   |   |
| o. Additional information             | r about the Froject (opti | oriai)                        | y inggy na sa kinda dalah panda banan kara-tarah ka |                  |   | nga 190 ng kuri ng Baran ( Barana kan akan pang |
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| 7. Planning Product (UN               | NPS&SW - Planning Pro     | jects only)                   |   |                  | 969-2019(1,450-34)  |   |
| Check here if a p                     | rinted copy of the plann  | ing product (e.g., plans, orc | linances, analyses) was s                           | sent to your DNR | Regional No   | npoint Source                                   |
| Name of Document                      |                           |                               | Date(s) effective                                   | Date St          | ubmitted to NF  | S Coordinator                                   |
|                                       |                           |                               |   | '                |   |   |

| Final Report Targeted Runoff Managen | nent and Urban Nonpoi  | nt Source & Storm Water          | Management Grant Programs                        |
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| 8. Grantee Certification:   |                                  |  |
|---|----------------------------------|--|
| Check here to certify that, to the best of your knowledge, the information contained in | this report is correct and true. |  |
| Type or print Name and Title of Authorized Representative certifying here.              | Date                             |  |
| Pete Jopke  | 5-24-06                          |  |
| · .   |                                  |  |